

SW2015



| Revision level |                |      | Revision Record | Changed | Date       | Approved | Date       |
|----------------|----------------|------|-----------------|---------|------------|----------|------------|
| Drawing        | State          | Part |                 |         |            |          |            |
| 00.0           | Design Release |      | SEE ECN# 014234 | CAS     | 12/13/2017 | KAC      | 12/13/2017 |



PINK line represents diecut

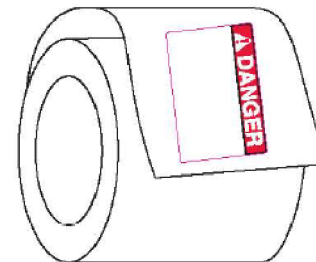
NOTES:

QTY: 250 PER REEL

Color Specifications

- PMS 186 Reverse
- Black

**UNWIND POSITION:  
Labels wound out.  
Right Side off first.**



| PART NUMBER | GLOBAL PART NAME |
|-------------|------------------|
| 596-00203   | 4X6DANGER-PET-RD |

|                                 |   |   |          |                        |                    |                 |                                   |                |             |
|---------------------------------|---|---|----------|------------------------|--------------------|-----------------|-----------------------------------|----------------|-------------|
| Material<br>NO. 336 AND NO. 926 | Units: <b>inches</b>  | The copyright of this drawing is reserved by HellermannTyton. It is issued on condition that it is not reproduced, copied, or disclosed to a third party, either wholly or in part, without the consent of HellermannTyton. | Drawn    | CAS                    | 12/13/2017         | Article/Type-No | 4X6DANGER                         | Scale          | 1:1         |
|                                 | Dimension without tolerances details to:<br>.xxxx = ±.0005<br>.xxx = ±.005<br>.xx = ±.01<br>.x = ±.03<br>None = ±.06<br>∠ = ±0.5°<br>Dimension Formatted in[mm] |   | Approved | KAC                    | 12/13/2017         | Title           | Header Label, DANGER, 6.0" x 4.0" | Project Number | PRP 17-2430 |
|                                 | <p>North America<br/>Email: corp@htamericas.com<br/>Web: www.hellermann.tyton.com</p>   |   |          | Drawing-No             | PRODUCTION : Phase |                 | Format                            | AH             |             |
|                                 |   |   |          | <b>17-2430-001-CSU</b> |                    | Sheet           | 1/1                               |                |             |